

SPECIAL MEETING			
Date:	12/13/22	ANDERSON BOARD OF EDUCATION	2195 Anderson Rd
Time:	6:00 pm	Library / West Entrance	Sand Springs, OK
As required by Section 311, Title 25 of Oklahoma Statues, notice is hereby given that the			
Anderson Board of Education will hold a meeting at the location and time above.			

===== AGENDA =====

1. Roll call and declaration of quorum

2. Consent Agenda – Items recommended for approval by a single motion.

At the request of any Board Member, any item herein listed may be removed from the consent agenda for discussion or vote as a single issue.

- A. Consideration of the minutes of the November 11, 2022 special meeting.
- B. Acknowledge receipt of monthly financial reports.
- C. Consideration of encumbrances /expenditures as listed:
 - General Fund (F11); Purchase Orders: # 96 - 106 Payroll: # TBD Change Orders: None
 - Building Fund (F21); Purchase Orders: # 30 - 37 Payroll: None Change Orders: None
 - Child Nutrition Fund (F22); Purchase Orders: #6 Payroll: None Change Orders: None

- Bond Fund (F31); Purchase Orders: # 1 Payroll: None Change Orders: None
- Sinking Fund (F41); Purchase Orders: # None Payroll: None Change Orders: None

3. Reports:

- A. <u>Superintendent's Report</u> Tod Williams
- B. <u>Mid-Term Adjustment Forecast</u> Tod Williams

4. Action Agenda – Individual items for discussion, consideration, and possible vote:

The Board may choose to take action on any item listed, including: motion to approve; motion to not approve; make a specific motion; take no action; table an item; or concur no action required. Members may second a motion, cast a vote, or abstain.

- A. Discussion and presentation regarding the Oklahoma School Report Card for the Anderson School District.
- B. Discussion, consideration and possible vote regarding approval of E-rate Bids for E-Rate Year 26 (School Year 2022-2023)- Bid Package: Internet Access.
- C. Discussion, consideration and possible vote concerning release of a Request for Proposals for the purchase of a Chevrolet Suburban and receiving of bids for that same purpose, and possible authorization to acquire said vehicle.
- D. Discussion, consideration and action regarding an update to the list of approved fundraisers and expenditures for Anderson School Activity Funds for FY23.
- E. Discussion, consideration and possible vote to approve a program for after-school tutoring to address learning loss utilizing ESSER III / ARP funds for FY 23.
- F. Discussion, consideration and possible vote to approve and re-authorize a Lease/Purchase Financing Agreement between Anderson Public Schools and American Heritage Bank (acting as trustee for ANTCO) for the subsequent school year (AHB Loan#2017100102).

5. Discussion, consideration and vote to go into executive session, pursuant to OKLA. STAT. tit. 25 § 307(B)(1), (B)(6) & (B)(7) (Supp. 2002) for:

- A. Discussion, consideration and action regarding employment, contracts, duties, responsibilities, and assignments for FY23 for:
 - 1) Administrative Staff
 - 2) Certified Staff
 - 3) Support Staff
 - 4) Extra Duty Staff and Assignments

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Anderson Public Schools "Our Hustle and Heart, Set us Apart"

- B. Discussion and vote by Board regarding the employment of Student-Information Clerk / School Secretary for FY23.
- C. Discussion and vote by Board regarding the employment of after-school tutors for FY23:
 - Nicole Paslay
 - Bree Berge
- 6. Return to Open Session and Board Clerk statement of compliance with the record keeping requirements of Executive Session.

7. Recommendations for consideration and vote:

- A. Discussion, consideration and action regarding employment, contracts, duties, responsibilities, and assignments for FY23 for:
 - Administrative Staff
 Certified Staff
 Support Staff
 Extra Duty Staff and Assignments
- B. Discussion and vote by Board regarding the employment of Student-Information Clerk / School Secretary for FY23.
- C. Discussion and vote by Board regarding the employment of after-school tutors for FY23:
 - Nicole Paslay
 - Bree Berge

8. ANNOUNCEMENTS

9. ADJOURNMENT

Posted this _____ day of _____, 20___, at _____ a.m. / p.m., on the front door at the East entrance to the building, Anderson Public Schools, 2195 Anderson Road, Sand Springs, OK 74063. 25 O.S., Sec 303

Posted by:

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