

# **Anderson Public School**

2195 Anderson Road Sand Springs, OK 74063 (918) 245-0289

REGULAR MEETING				
Date:	11/4/24	ANDERSON BOARD OF EDUCATION	2195 Anderson Rd	
Time:	6:00 pm	Library / West Entrance	Sand Springs, OK	
As required by Section 311, Title 25 of Oklahoma Statues, notice is hereby given that the Anderson Board of Education will hold a meeting at the location and time above.				

## ==== AGENDA =====

### 1. Roll call and declaration of quorum

## 2. Consent Agenda – Items recommended for approval by a single motion.

At the request of any Board Member, any item herein listed may be removed from the consent agenda for discussion or vote as a single issue.

- A. Consideration of the minutes of the September 9, 2024 regular meeting and the October 8, 2024 regular meeting.
- B. Acknowledge receipt of monthly financial reports.
- C. Consideration of encumbrances /expenditures as listed:
  - General Fund (F11);
     Purchase Orders: # 156 166
     Payroll POs: # 46
     Change Orders: None
     Total: \$8,418.45
  - 2. Building Fund (F21); Purchase Orders: # 42 - 45 Payroll POs: # None Change Orders: None Total: \$3200.00
  - 3. Child Nutrition Fund (F22); Purchase Orders: # None Change Orders: None

- Bond Fund (F31);
   Purchase Orders: # None
   Change Orders: None
- Sinking Fund (F41);
   Purchase Orders: # None
   Change Orders: None

### 3. Reports:

#### A. <u>Superintendent's Report</u> – Tod Williams

#### 4. Action Agenda – Individual items for discussion, consideration, and possible vote:

The Board may choose to take action on any item listed, including: motion to approve; motion to not approve; make a specific motion; take no action; table an item; or concur no action required. Members may second a motion, cast a vote, or abstain.

- A. Discussion and vote to approve a roster of dates for Regular School Board Meetings for calendar year 2025.
- B. Presentation and discussion concerning the A-F School Report Cards.
- C. Board to discuss and strategize on ostensive queries and topics for consideration of inclusion on the upcoming December Teacher Survey.
- D. Presentation and discussion regarding status and results of various the district reporting requirements of the season.
- E. Discussion, consideration, and possible action to adopt an updated Per Diem amount for in-state travel and out-of-state travel.
- F. Presentation and discussion regarding the status of Project 376 (Safety and Security) projects.
- G. Board to discuss and strategize on suitable dates and times for the Board President and Superintendent to meet together for cooperative work sessions for the District Policy Book update project.
- H. Presentation and discussion of a school budget update from Mr. Williams.
- I. Board to review, discuss and strategize regarding the proposed school bond issue:
  - 1) Review of possible projects list;
  - 2) Review and consideration of various public polling opinions;
  - 3) Deliberate and determine dates, times and locations for Community Meetings in November.

5.	Discussion, consideration, and vote to go into executive session, pursuant to OKLA. STAT. tit. 25 $\S$ 307(B)(1), & (B)(7) (Supp. 2002) for:		
	A. Discussion, consideration and action regarding employment, contracts, duties, responsibilities, and assignments for FY25 for:		
	<ol> <li>Administrative Staff</li> <li>Certified Staff</li> <li>Support Staff</li> <li>Extra Duty Staff and Assignments</li> </ol>		
6.	Return to Open Session and Board Clerk statement of compliance with the record keeping requirements of Executive Session.		
7.	Recommendations and consideration for vote:		
	A. Discussion, consideration and action regarding employment, contracts, duties, responsibilities, and assignments for FY25 for:		
	<ol> <li>Administrative Staff</li> <li>Certified Staff</li> <li>Support Staff</li> <li>Extra Duty Staff and Assignments</li> </ol>		
8.	ANNOUNCEMENTS		
9. ADJOURNMENT			
San	ted this day of, 20, at a.m. / p.m., on the at door at the East entrance to the building, Anderson Public Schools, 2195 Anderson Road, d Springs, OK 74063. 25 O.S., Sec 303		
Pa	Anderson Public Schools		