

## **Anderson Public School**

2195 Anderson Road Sand Springs, OK 74063 (918) 245-0289

REGULAR MEETING				
Date:	12/09/25	ANDERSON BOARD OF EDUCATION	2195 Anderson Rd	
Time:	6:00 pm	Library / West Entrance	Sand Springs, OK	
As required by Section 311, Title 25 of Oklahoma Statues, notice is hereby given that the Anderson Board of Education will hold a meeting at the location and time above.				

## ==== AGENDA =====

## 1. Roll call and declaration of quorum

# 2. Consent Agenda – Items recommended for approval by a single motion.

At the request of any Board Member, any item herein listed may be removed from the consent agenda for discussion or vote as a single issue.

- A. Consideration of the minutes of the November 11, 2025 regular meeting.
- B. Acknowledge receipt of monthly financial reports.
- C. Consideration of encumbrances /expenditures as listed:
  - General Fund (F11);
     Purchase Orders: # 169 183
     Payroll POs: None
     Change Orders: None
     Total: \$19,005.99
  - 2. Building Fund (F21); Purchase Orders: # 50 - 54 Payroll POs: # None Change Orders: None Total: \$ 5,308.00
  - 3. Child Nutrition Fund (F22); Purchase Orders: # None Change Orders: None

- Bond Fund (F31);
   Purchase Orders: # None
   Change Orders: None
- 5. Sinking Fund (F41); Purchase Orders: # None Change Orders: None

### 3. Reports:

- A. Superintendent's Report Tod Williams
- B. Special Ed Report Becky Ruff

#### 4. Action Agenda – Individual items for discussion, consideration, and possible vote:

The Board may choose to take action on any item listed, including: motion to approve; motion to not approve; make a specific motion; take no action; table an item; or concur no action required. Members may second a motion, cast a vote, or abstain.

- A. Board to consider and take possible action, in the absence of the President and/or Clerk, to appoint an acting President and/or acting Clerk for the School District to execute any and all documents pertaining to the bond sale.
- B. Board to receive bids for the \$1,095,000 Building Bonds of this School District and take action to award bonds to the lowest bidder.
- C. Board to consider and take action on a resolution providing for the issuance of building bonds in the sum of \$1,095,000 by this school district, authorized at an election called and held for such purpose; prescribing form of bonds; providing for registration thereof; designating registrar and paying agent for this issue of bonds; providing for levy of an annual tax for the payment of principal and interest on the same; and fixing other details of issue.
- D. Board to consider and take action on a resolution designating the general obligation bonds of 2026 as "Qualified Tax-Exempt Obligations" pursuant to Section 265(b)(3)(B) of the Internal Revenue Code of 1986.
- E. Presentation and discussion regarding the proposed solar panel project.
- F. Consideration and possible action on approval of the solar project agreement with Techsico Solar, including associated scope and finance.
- G. Presentation and review of Special Education results on the Indicators, DMR, Disproportionality and other elements of the SDE annual assessment scores.
- H. Presentation, review, and discussion regarding Bond projects and non-bond related building projects at hand.
- I. Presentation and discussion regarding Project 376 (Safety and Security) projects.
- J. Discussion, consideration, and possible action to approve a directive to the Superintendent to proceed with construction of a Bus Barn / Maintenance Shop.

5.	Discussion, consideration, and vote to go into executive session, pursuant to OKLA. STAT. tit. 25 § 307(B)(1), & (B)(7) (Supp. 2002) for:		
	A. Discussion, consideration and action regarding employment, contracts, duties, responsibilities, and assignments for FY25 for:		
	<ol> <li>Administrative Staff</li> <li>Certified Staff</li> </ol>		
	<ul><li>3) Support Staff</li><li>4) Extra Duty Staff and Assignments</li></ul>		
	B. Discussion concerning evaluation of Superintendent:		
	1) Review and discuss the survey/evaluation process, documents, and timeline.		
	<ul><li>2) Review and discuss the superintendent's evaluation form and timeline for completion.</li></ul>		
6.	Return to Open Session and Board Clerk statement of compliance with the record keeping requirements of Executive Session.		
7.	Recommendations and consideration for vote:		
	A. Discussion, consideration and action regarding employment, contracts, duties, responsibilities, and assignments for FY25 for:		
	<ol> <li>Administrative Staff</li> <li>Certified Staff</li> </ol>		
	3) Support Staff		
	4) Extra Duty Staff and Assignments		
8.	ANNOUNCEMENTS		
9.	ADJOURNMENT		
	ted this day of, 20, at a.m. / p.m., on the t door at the East entrance to the building, Anderson Public Schools, 2195 Anderson Road, d Springs, OK 74063. 25 O.S., Sec 303		
Post	ted by:		
Da	Anderson Public Schools		