Anderson Public School



2195 Anderson Road Sand Springs, OK 74063 (918) 245-0289

| REGULAR MEETING | | | | |
|---|---------|-----------------------------|------------------|--|
| Date: | 9/12/23 | ANDERSON BOARD OF EDUCATION | 2195 Anderson Rd | |
| Time: | 6:00 pm | Library / West Entrance | Sand Springs, OK | |
| As required by Section 311, Title 25 of Oklahoma Statues, notice is hereby given that the Anderson Board of Education will hold a meeting at the location and time above. | | | | |

==== AGENDA =====

1. Roll call and declaration of quorum

2. Consent Agenda – Items recommended for approval by a single motion.

At the request of any Board Member, any item herein listed may be removed from the consent agenda for discussion or vote as a single issue.

- A. Consideration of the minutes of the August 15, 2023 special meeting.
- B. Acknowledge receipt of monthly financial reports.
- C. Consideration of encumbrances /expenditures as listed:
 - General Fund (F11);
 Purchase Orders: #95 131
 Change Orders: None
 Total: \$28,851.85
 - 2. Building Fund (F21); Purchase Orders: # 34 – 38 Change Orders: None Total: \$32,857.80
 - 3. Child Nutrition Fund (F22); Purchase Orders: # None Change Orders: None

Total: \$0.00

4. Bond Fund (F31);
Purchase Orders: # None
Change Orders: None

Total: None

5. Sinking Fund (F41); Purchase Orders: # None Change Orders: None

Total: None

- D. Consideration and action to acknowledge receipt of an annual report on Cooperative Emergency Response Protocols for FY24.
- E. Consideration regarding approval of Student Handbooks for 2023-2024 School Year.

3. Reports:

- A. Superintendent's Report Tod Williams
- B. IT Report Wendy Elliot

4. Sale of bonds – Individual items related to the sale of school bonds:

- A) Board to consider and take possible action, in the absence of the President and/or Clerk, to appoint an acting President and/or acting Clerk for the School District to execute any and all documents pertaining to the bond sale.
- B) Board to receive bids for the \$1,000,000 Building Bonds of this School District and take action to award bonds to the lowest bidder.
- C) Board to consider and take action on a resolution providing for the issuance of Building Bonds in the sum of \$1,000,000 by this school district, authorized at an election called and held for such purpose; prescribing form of bonds; providing for registration thereof; providing for levy of an annual tax for the payment of principal and interest on the same; and fixing other details of issue.
- D) Board to consider and take action on a resolution designating the general obligation bonds of 2023 as "Qualified Tax-Exempt Obligations" pursuant to Section 265(b)(3)(B) of the Internal Revenue Code of 1986.

5. Action Agenda – Individual items for discussion, consideration, and possible vote:

The Board may choose to take action on any item listed, including: motion to approve; motion to not approve; make a specific motion; take no action; table an item; or concur no action required. Members may second a motion, cast a vote, or abstain.

- A. Discussion, consideration, and action regarding approval of a resolution to request a credit line of \$30,000.00 from American Heritage Bank for the purposes of authorizing three credit cards to the following employees as follows:
 - 1) Tod Williams \$10,000 credit limit
 - 2) Athena Martin \$10,000 credit limit
 - 3) Stephanie Barrineau \$10,000 credit limit
- B. Board to consider and take action on approval of the Estimate of Needs for FY24 as prepared by School Auditor Kerry Patton, for submission to the Osage County Excise Board.
- C. Discussion, consideration, and action regarding an update to the Student Dress Code to include Tribal Regalia for graduation exercises.
- D. Discussion, consideration, and action regarding an update to Board Policy "EFA Library Books".

| 6. | Discussion, consideration, and vote to go into executive session, pursuant to OKLA. STAT. tit. 25 \S 307(B)(1), & (B)(7) (Supp. 2002) for: | | | |
|-----|--|--|--|--|
| | A. Discussion, consideration and action regarding employment, contracts, duties, responsibilities, and assignments for FY24 for: | | | |
| | 1) Administrative Staff 2) Certified Staff 3) Symport Staff | | | |
| | 3) Support Staff4) Extra Duty Staff and Assignments | | | |
| | B. Discussion concerning certified and support staff salary schedules and pay-rates for FY24 and FY25. | | | |
| | C. Discussion regarding an update to the Extra-Duty assignment roster. | | | |
| 7. | Return to Open Session and Board Clerk statement of compliance with the record keeping requirements of Executive Session. | | | |
| 8. | Recommendations and consideration for vote: | | | |
| | A. Discussion, consideration and action regarding employment, contracts, duties, responsibilities, and assignments for FY24 for: | | | |
| | Administrative Staff Certified Staff Support Staff | | | |
| | 4) Extra Duty Staff and Assignments | | | |
| | B. Discussion, consideration, and action regarding an update to the Extra-Duty assignment roster. | | | |
| 9. | ANNOUNCEMENTS | | | |
| 10. | ADJOURNMENT | | | |
| | ted this day of, 20, at a.m. / p.m., on the at door at the East entrance to the building, Anderson Public Schools, 2195 Anderson Road, d Springs, OK 74063. 25 O.S., Sec 303 | | | |
| Pos | ted by: | | | |
| Pa | Anderson Public Schools | | | |